

State of New Hampshire DEPARTMENT OF ENVIRONMENTAL SERVICES WATER COUNCIL



6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095 (603) 271-3434 FAX (603) 271-2982 January 14, 2004

E. Tupper Kinder, Esq. Nelson, Kinder, Mosseau & Saturley, PC 90 Middle Street Manchester, NH 03301

RE: Docket No. 04-01 WC - Town of Nottingham Selectmen Appeal

Dear Attorney Kinder:

On January 14, 2004, the NH Water Council ("the Council") accepted the Town of Nottingham Selectmen's Notice of Appeal.

Water Council Vice-Chairman F. Wayne DiMarzio has been designated Presiding Officer in this appeal. Mr. DiMarzio has asked me to inform you that he expects a pre-hearing conference in this matter to be scheduled in the near future. At this pre-hearing conference, the parties should be prepared to discuss simplification of the issues in the appeal, stipulations or admissions as to facts, the number and identity of witnesses the parties anticipate calling at the hearing, exhibits necessary for the appeal, and any other matter that may aid in the disposition of the appeal, including settlement.

Please note that any person filing any document with the Council in conjunction with an appeal is required to file one original and twenty copies with the Council, as well as a copy to all parties who have filed an appearance with the Council, and to any person who has a motion to intervene pending before the Council. When a party has appeared by a representative, service shall be upon the representative. Every document filed with the Council, and required to be served upon the parties to an appeal, shall be accompanied by a certificate of service, signed by the person making service, attesting to the method and date of service, and the persons served.

If you have any questions, please contact me at (603) 271-6072 or by e-mail at appeals a des state nh us.



cc: NH Water Council

Harry T. Stewart, P.E., Director, DES Water Division

Brandon Kernen, DES WSE Richard W. Head, Esq. Armand M. Hyatt, Esq.